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| --- | --- | --- | --- | --- |
| **Candidate Name** | **Interview** | **Presentation** | **?** | **Final Notes** |
| **Candidate #1** |  |  |  |  |
| **Candidate #2** |  |  |  |  |
| **Candidate #3** |  |  |  |  |
|  |  |  |  |  |
| **Candidate Selection:** | | | | |
| **Rational:** | | | | |
| **DEPARTMENT SEARCH COMMITTEE REPRESENTATIVES:**  **DATE:** | | | | |