

1BUW BLURB

The "One Book" movement started in 1998 at the Seattle Public Library, and over the past fifteen years numerous cities, communities, and universities have also undertaken group reading programs aimed at fostering connections and promoting reading. For the fall 2019 ONE BOOK UW(1BUW) we have selected an anthology of Indigenous history comics: This Place: 150 Years Retold (Portage & Main, 2019). This booklet introduces 1BUW participants to the form of comics to encourage discussion of how This Place works as a visual-verbal text.

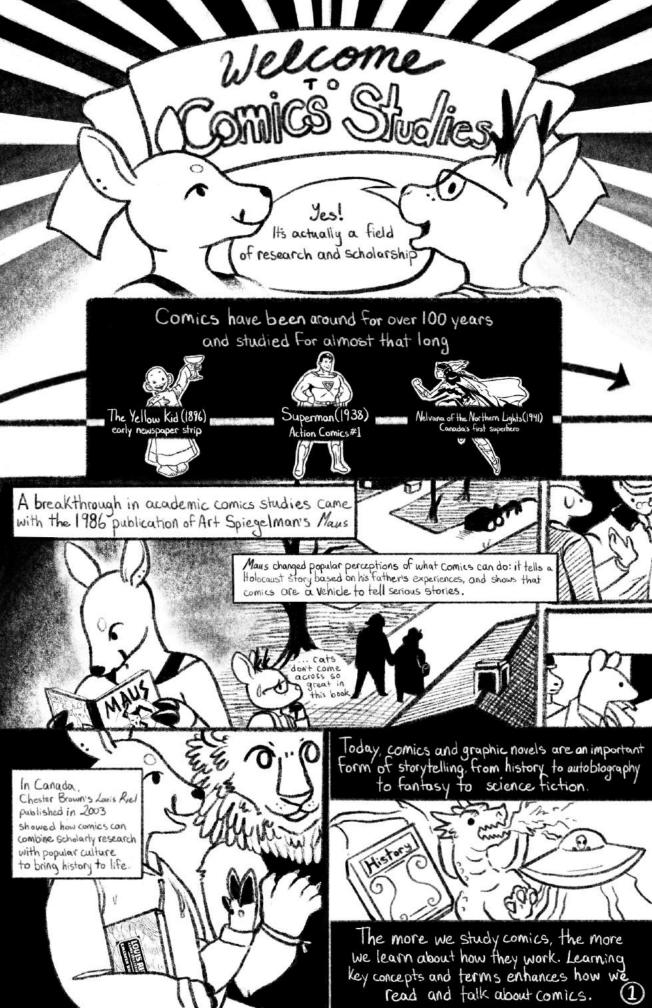
How to Cite this Booklet

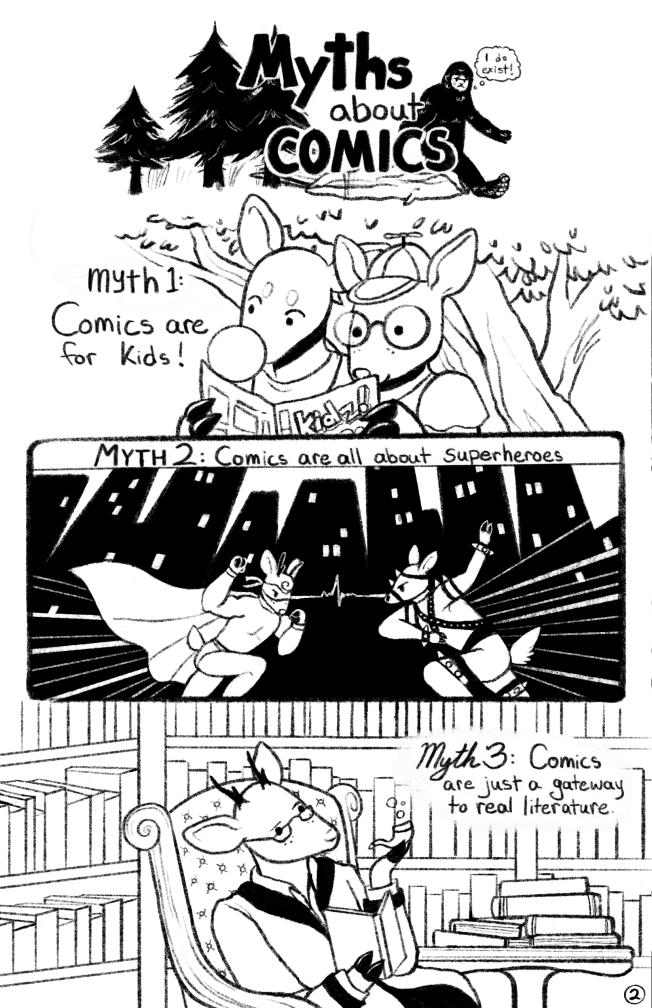
APA Works cited: Rifkind, C., Christopher, B., & Alice R.L. (Illustrator). (2019). How Comics Work [Brochure]. Winnipeg: Department of English, University of Winnipeg. Retrieved From uwinnipeg.ca/1819.

Chicago Style works Cited: Rifkind, Candida and Brandon Christopher. How Comics Work. Illustrated by Alice RL. Winnipeg: Department of English, University of Winnipeg, 2019, uwinnipeg. ca/1819

MLA 8 Works Cited: Rifkind Candida and Brandon Christopher. How Comics Work. Illustrated by Alice RL, Department of English, University of Winnipeg, 2019, uwinnipeg.ca/1819

Go to uwinnipeg.ca/1B19 for a digital version of this booklet.









Comics come in many shapes and sizes. The four main types of comics are:

Comic Strip

Which was fraditionally printed in newspaper, is just a few panels long, with the panels laid out in one or more rows.

Digital Comic

Which is a broad category including COMIC STRIPS or COMIC BOOKS produced and distributed digitally, as well as those produced and distributed in print and digitized for electronic publishing.



Comic Books

which is usually a couple of dozen pages long, with new issues in a series published on a regular schedule.

Webcomics

are a specific genre of DIGITAL COMICS, usually posted serially on a regular schedule



But...

What is a Comic?

Lots of people, including academics and comics Creators, have tried to define comics. In Understanding Comics, Scott McCloud, who creates comics, calls comics "juxtaposed pictorial and other images in deliberate sequence, intended to Convoy information and/or to produce an aesthetic response in the viewer."



This is a bit of a mouthful, but it gives us some useful terms — juxta position, images, and sequence. At the same time it leaves out some important details.



As Charles Hatfield, Professor of English at California State University, Northridge, points out, one of the defining features of comics is the tension between text and image on the page.

In this, comics is part of a long tradition of graphic storytelling, which as Camille Callison, Niigaawewidam Sinclair and Greg Bak note, is the "oldest form of writing in North America, by Indigenous peoples who used it to communicate amongst themselves, with nonindigenous peoples, and with entities such as animals, spirits, and other relations."



So, roughly, comics is an art form that conveys meaning through the combination of text and image and through the juxtaposition of those image-texts in sequence.

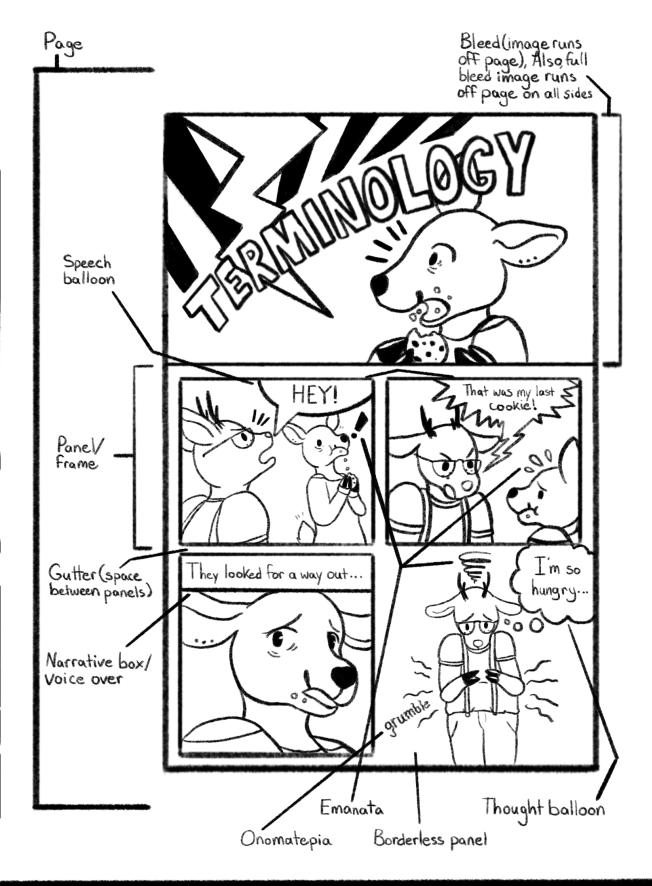
McCloud, Scott. Understanding Comics: The Invisible Art. Tundra Publishing, 1994. Hatfield, Charles. Alternative Comics: An Emerging Literature. University Press of Mississippi. 2005.

Callison, Camille, Niigaanwewidam Sinclair, and Greg Bak. "Making Use of the White Space: The Mazinbiige Indigenous Graphic Novel Collection at the University of Manitoba. Comics and Critical Librarianship: Reframing the Narrative in Academic Libraries. Eds. Olivia Piepmeier and Stephanie Grimm, Litwin Books, 2019











Scott McCloud describes "cartooning as a form of amplification through simplification. When we abstract an image through cartooning, we are not so much eliminating details as we are focusing on specific details. By stripping down an image to its essential "meaning", an artist can amplify that meaning in a way that realistic art can't" (30).

For example, let's look at the photograph of Annie Bannatyne that so Scott B. Henderson used as a reference for his representation of her in "Annie of Red River" in This Place. Henderson's rendering of Bannatyne's face falls somewhere in the middle of a continuum between what McCloud calls the "realistic" and "iconic".













This raises the question, though, about what happens when we turn an historical figure like Annie Bannatyne, who lived within a particular historical and cultural context, into a non-specific, generalized figure. What is lost? What is gained? Different stories require different levels of abstraction, from photorealistic art to stick figures, and those different levels of abstraction can tell us something about the message that comics creators are trying to convey.

Comics Styles

There are so many comics styles, how can we categorize them?



Well, there are a few general terms that we can use as shorthand

CLEAR LINE STYLE



Made famous by Hergé, the Belgian creator of Tintin, is characterized by strong even lines, with no crosshatching, flat, bright colours, detailed backgrounds, and a tendency towards cartaonish (more Icanic) figures.

"associated with 1980s underground comix Creator Gory Panter, and picked up by punk and feminist cartoonists such as Canadian Julie Doucet, tends to be messy, dense, row and expressionistic*than CLEAR LINE.



RATTY or ROUGH

MAINSTREAM STYLE



recognizable from popular, mainstream comics books, such as superhero comics, tends towards a naturalistic, though often exaggerated, representational style, with bright colours and a balance of light and shodows.

comics that combine hand drawing and digital technologies, and sometimes also documents, objects, and/or photographs to produce layered textured, haunting and surreal Visual narratives.



MIXED-MEDIA STYLE

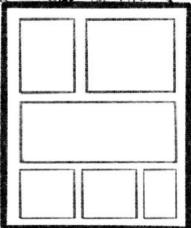
Definitions

Expressionistic art styles that favour subjective rather than realistic representations of the world often distorting reality for emotional effect.

Naturalistic art styles that attempt to represent the real world as we see it.

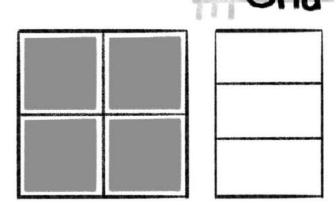
I'm totally verbin' nese noun Layout is the placement of panels or images on a page.

MWM Breakdown



the division of the plot into separate incidents, moments, or narrative beats, each of which is illustrated in one panel.





 panels arranged in regular boxes on a page. Grids can be regular or typical (always the same number of panels on a page) or irregular or atypical (varying number of panels on a page).

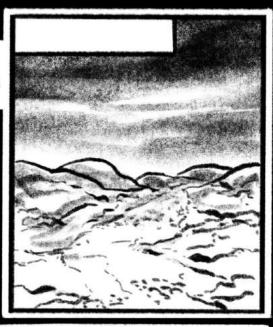
Grids divide into rows ortiers of horizontal panels or columns of vertical panels.



When cartoonists break a regular grid, they're asking readers to pay special attention to an important moment in the story.

a large panel that may take up most of or all of a page.



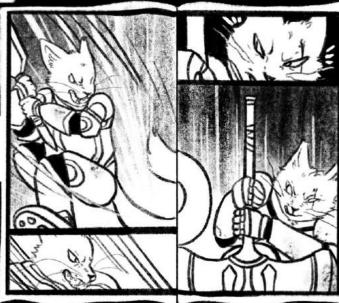


Inset Panel a small panel inside a larger one.



Spread Panel

One panel goes Over two pages.





Comics scholar Scott McCloud, who pioneered the theory of comics closure, describes 6 different types of transitions that make use of CLOSURE (McCloud 70-72), each of which requires increasingly more work on the part of the reader:



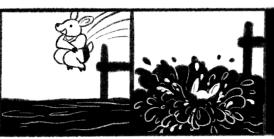


MOMENT-TO-MOMENT

transitions require very little mental work from the reader

ACTION-TO-ACTION

transitions feature the same subject progressing from one action to the next







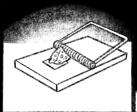
SUBJECT-TO-SUBJECT

transitions move from one figure or object to another within the same scene, while moving forward in time.

SCENE-TO-SCENE

transitions move the reader across time and/or space.







ASPECT-TO-ASPECT

transitions show us different perspectives of the same scene.

NON-SEQUITUR

transitions put two apparently unconnected panels next to each other, requiring significant mental effort from the reader to make sense of them.





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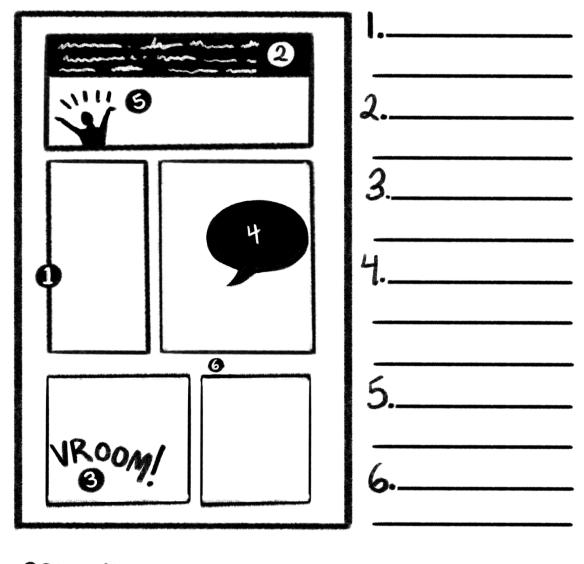
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Quick Quiz

Answer key available at uwinnipeg.ca/1819

-Anatomy of a Comic-



SPLASH: _____

Adapted from Jess-Smiley.com

1BUW Fall 2019 Events

(check the website for rooms!)

Everyone is welcome to these public events featuring Indigenous comics creators, artists, and writers.

Sept. 26@ 4:00-5:30: 1BUW Launch Reception 2M70

Oct 21 to Fri. October 25: 1BUW Writer in Residence Jennifer Storm

Oct 23@ 7:00-8:30pm:
"Redrawing the Past, Reimagining
the Future: Indigenous Comics Today."
Panel discussion featuring Jennifer Storm,
AliceRL, Chelsea Vowel, &
Scott B. Henderson.

Oct. 29 @ 2:30-3:45: Public Lecture by Writer Katherena Vermette Leatherdale Commons

Friday, November 8@ 12-1:30pm 1BUW Book Club with GMB Chomichuk: "Drawing Indigenous History" 1C11

Nov. 29@ 9:30-3:00pm: 1BUW Final Symposium*. Keynote speaker: Graphic Novelist David Alexander Robertson on "Truth, Representation and Reconciliation in Comics." 2M70

* Watch for call for presentation by students, instructors, and UW community members: we want to hear about your experiences and responses to This Place: 150 Years Retold!



Alice RL is a professional Illustrator and Art Teacher based in Winnipeg, Manitoba. The non-binary, transgender, Ojibawe artist draws from their experiences and cultural teachings and melds it with a signature palette of bright, playful hues to create stunning jurtapositions of human brutality and emotion with hope and whimsy. Their range of projects include game and comic book art, digital and traditional illustration and graphic design.



Candida Rifkind is a professor in the Department of English at the University of Winnipeg, where she specializes in comics, graphic novels, and Canadian literatures. For more: www.candidarifkind.com.



Brandon Christopher is the Chair of the Department of English at the University of Winnipeg. His research and teaching focus on early modern drama, on adaptations of Shakespeare and his works in contemporary culture, and on comics and graphic narratives.

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