### **GRADUATE STUDENT TRAVEL GRANT APPLICATION** (GS-TRAVEL) Maximum: \$750.00

Deadline October 15, February 15 and June 15 2 COPIES (double-sided preferred) Note: Incomplete applications will not be considered for funding				
			Date: _	
	Phone:			
	Email:			
		Applic	ant's Signature: _	
APPLICA	NT INFORMATIO	N		
Surname:			Given Name:	
Program:	BioScience	ACS Ind	igenous Studies	☐ English ☐ MDP
	☐ JMP- History	☐ JMP- PA ☐ JM	P- Religious Studie	es 🗌 Theology 🔲 MMFT
	☐ JMP- Peace and	d Conflict Studies	] ERDE	
PRESENT	TATION INFORM	ATION		
Title of pape	r / poster / presentati	on:		
		Total Amoun	t Requested: \$	
UNIVERSITY DECISION (For office use only)				
Approved Denied AMOUNT GRANTED:				
CONDITION	<u>IS</u> :			
Dean of Gra	duate Studies:			Date:

# **TRAVEL**

		YES	NO
1.	Did you submit an abstract / précis in response to a "Call for Papers"?		
2.	2. Was your submission peer-reviewed?		
3.	3. At this time, has your submission been accepted?		
4.	In addition to presenting your paper what, if any, other roles will you be fulfilling at the conference. Check all that apply. Provide supporting documentation for each.		
	☐ Conference Chair ☐ Session Chair		
	☐ Discussant ☐ Workshop Leader / Facilitator		
	☐ Keynote Speaker ☐ Representative of Society / Association		
	Other (Specify)		
CC	ONFERENCE INFORMATION		
1.	Name and Location of Meeting		
2.	Dates of Meeting From to		
3.	Is the meeting	nal	
4.	Is the meeting	Oth	er
NB.	: Travel arrangement must comply with the University's Travel Policy.		

## **TRAVEL**

#### **BUDGET SUMMARY**

	\$
Airfare / Transportation	•
	\$
2. Accommodations	
3. Conference Registration Fees	\$
Subsistence (\$45/day in Canada     \$70.00/day Internationally)	\$
5. Other Expenses (specify)	\$
TOTAL COSTS	\$
Total available from other sources	\$
TOTAL GRANT REQUESTED	\$
1. List other funding sources to which you have a travel (e.g. The University of Winnipeg Students Association)	
2. Is the conference / meeting able to provide fun	ds in support of your travel?   Yes   No
If yes, indicate approximate amount \$	



#### **DEPARTMENTAL EVALUATION - PLEASE TYPE**

The Office of Graduate Studies values the Graduate Program Advisor's input on project proposals. Applicants should allow adequate time for their Advisor's reviews to be completed. **This review** MUST **be completed.** Applicants may **NOT** review their own application. Advisors should ensure that they have addressed the two assessment points below.

**NOTE:** This evaluation is required from the Student's Department.

a) Graduate Program Advisor's Review

Please comment on the following:

- 1. The scholarly significance of this presentation
- 2. The significance of the conference to the applicant's field of research

Signature of Graduate Program Advisor:
PRINT NAME:



b)	Departmental Graduate Program Committee Chair	r's Review	
Please	comment on the benefits expected to accrue to the sch	nolar and the University from the conference	
	Signature of Departmental Graduate Program Con	mmittee Chair:	
		PRINT NAME:	
c)	Applicant's acknowledgment of above comments	Signature:	



#### **REQUIRED ATTACHMENTS**

Note: Incomplete applications will not be considered for funding

#### **CONFERENCE DETAILS**

	Provide conference details through a URL address or 1-2 (max) printed pages		
	Précis / abstract of your paper / poster		
	Copy of invitation (if invited)		
	Copy of acceptance (if submission is accepted)		
	Please describe the importance of this conference in your area of study, and explain how the format of your participation is appropriate for this venue.		
RESEARC	CH and AWARD HISTORY*		
	List all grants awarded over the past 5 years. This would include entrance scholarships from UWinnipeg. For each, include the following information:  a) the year(s) b) the granting agency, c) the title of the project, d) the amount of the grant, e) the amount remaining.		
	<ul> <li>List all publications for the past 5 years.</li> <li>a) Provide <u>complete citations</u> for all documents listed (including co- authors title, publisher, journal, volume, date of publication, page numbers, etc.).</li> <li>b) Indicate with an asterisk (*) which publications are refereed.</li> <li>c) Specify your role for co-authored publications.</li> </ul>		

<sup>\*</sup> Attaching your CV which lists your funding and publication history is acceptable.

<sup>\*</sup> If you have no publications, nor have received any funding, please indicate this in your application.